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## BIB DATA SHEET

CONFIRMATION NO. 5434

|   |   |  |                                    |   |                           |                                |
|---|---|--|------------------------------------|---|---------------------------|--------------------------------|
| <b>SERIAL NUMBER</b><br>10/574,733  | <b>FILING or 371(c)<br/>DATE</b><br>04/06/2006<br><b>RULE</b>   | <b>CLASS</b><br>169                                      | <b>GROUP ART UNIT</b><br>3752      | <b>ATTORNEY DOCKET NO.</b>  |                           |                                |
| <b>APPLICANTS</b><br>Ernst Werner Wagner, Winsen Aller, GERMANY;<br><b>** CONTINUING DATA *****</b><br>This application is a 371 of PCT/EP04/12669 11/09/2004 ✓ <i>out 9/12/07</i><br><b>** FOREIGN APPLICATIONS *****</b><br>GERMANY 103 52 437.1 11/10/2003 ✓ <i>out 9/12/07</i><br><b>** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** ** SMALL ENTITY **</b><br>12/29/2006 |   |  |                                    |   |                           |                                |
| Foreign Priority claimed <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>35 USC 119(a-d) conditions met <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br>Verified and /DARREN W GORMAN/<br>Acknowledged Examiner's Signature   |   | <input type="checkbox"/> Met after Allowance<br>Initials | <b>STATE OR COUNTRY</b><br>GERMANY | <b>SHEETS DRAWINGS</b><br>3   | <b>TOTAL CLAIMS</b><br>33 | <b>INDEPENDENT CLAIMS</b><br>1 |
| <b>ADDRESS</b><br>JOHN ALEXANDER GALBREATH<br>2516 CHESTNUT WOODS CT<br>REISTERSTOWN, MD 21136<br>UNITED STATES   |   |  |                                    |   |                           |                                |
| <b>TITLE</b><br>Device for preventing and extinguishing fires   |   |  |                                    |   |                           |                                |
| <b>FILING FEE RECEIVED</b><br>1730  | FEES: Authority has been given in Paper<br>No. _____ to charge/credit DEPOSIT ACCOUNT<br>No. _____ for following: |  |                                    | <input type="checkbox"/> All Fees<br><input type="checkbox"/> 1.16 Fees (Filing)<br><input type="checkbox"/> 1.17 Fees (Processing Ext. of time)<br><input type="checkbox"/> 1.18 Fees (Issue)<br><input type="checkbox"/> Other _____<br><input type="checkbox"/> Credit |                           |                                |